

CITY OF LACONIA - CITY COUNCIL MEETING
May 10, 2021
7:00 pm
City Hall - Armand A. Bolduc City Council Chamber (via Zoom)

Due to the COVID-19 crisis and in accordance with Governor Sununu's Emergency Order #12 and Executive Order 2020-04 this meeting is to be conducted electronically.

The public has access to listen to and participate in this meeting by using the following link:

[Zoom Meeting](#) and entering password 564927

Listen only: Call 1-301-715-8592 and enter Webinar ID: 842 2203 8955

For problems, please call 603-524-3877 ext 249 or email cityclerk@laconianh.gov

To view this meeting: YouTube under the City of Laconia website:
www.youtube.com/laconianh

Due to technical difficulties, we are temporarily suspending live transmission of City meetings on Channel 26. There are incompatibilities between the Zoom virtual meeting platform and the Atlantic Broadband platform. Live transmissions of City meetings on Channel 26 will resume as soon as COVID-19 emergency restrictions are lifted and in-person meetings resume.

1. **CALL TO ORDER**
2. **SALUTE TO THE FLAG**
3. **RECORDING SECRETARY**
4. **ROLL CALL**
5. **STAFF IN ATTENDANCE**
6. **COUNCIL PROCLAMATION**
7. **ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS**

7.A. **Regular meeting minutes of April 26, 2021**

Documents:

[STAFF REPORT - REGULAR MEETING MINUTES OF APRIL 26, 2021.PDF](#)
[4_26_2021 - MINUTES - DRAFT.PDF](#)

8. **CONSENT & ACTION ITEMS**

- 8.A. **Request for approval of a hill climb on Tower Street to be held Tuesday, June 15, 2021 from 10:30 am to 1:30 pm in connection with Laconia Motorcycle Week 2021, and to request a waiver of all City fees**

associated with the event

Documents:

[STAFF REPORT - REQUEST FOR APPROVAL OF A HILL CLIMB ON TOWER STREET TO BE HELD TUESDAY, JUNE 15, 2021.PDF](#)

8.B. Request from Laconia Motorcycle Week Association to waive fees for a Bike Show and Swap Meet to be held June 18, 2021 at Opechee Park

Documents:

[STAFF REPORT - REQUEST TO WAIVE FEES FOR A BIKE SHOW AND SWAP MEET TO BE HELD JUNE 18, 2021 AT OPECHEE PARK.PDF](#)
[OPECHEE PARK BIKE SHOW SWAP MEET MAP.PDF](#)

8.C. Salvation Army Turkey Plunge - November 13, 2021

Documents:

[STAFF REPORT - REQUEST BY SALVATION ARMY TURKEY PLUNGE.PDF](#)

9. CITIZEN COMMENTS FOR MATTERS NOT ON THE AGENDA

10. INTERVIEWS

11. NOMINATIONS, APPOINTMENTS & ELECTIONS

12. COMMUNICATIONS

13. PUBLIC HEARINGS

13.A. Public hearing for Resolution 2021-06, relative to authorizing bonds and notes of the City for property acquisition

Documents:

[STAFF REPORT - PUBLIC HEARING FOR RESOLUTION 2021-06 RELATIVE TO AUTHORIZING BONDS AND NOTES OF THE CITY FOR PROPERTY ACQUISITION.PDF](#)

14. PRESENTATIONS

14.A. Mark McNamara - Colonial Theatre Restoration

15. MAYOR'S REPORT

16. COUNCIL COMMENTS

17. COMMITTEE REPORTS

Items will be discussed as needed. Not all items will be brought before the full Council at this evenings meeting.

17.A. FINANCE (Lipman (Chair), Hamel, Cheney)

17.A.i. WOW Trail Funding

17.A.ii. Downtown TIF Financing

17.B. PUBLIC SAFETY (Cheney (Chair), Soucy, Lipman)

17.C. GOVERNMENT OPERATIONS & ORDINANCES (Soucy (Chair), Felch, Cheney)

17.C.i. **Review of Chapter 167, Noise and Chapter 161 Licensing as it pertains to outdoor sound equipment and loudspeakers**

17.C.ii. **Ordinance Amending Chapter 221, Vehicles and Traffic/Parking on Sublawns**

17.C.iii. **Procedural review of grant applications**

17.C.iv. **Regulation of Short Term Residential Rental Businesses**

17.C.v. **Proposed Historic Overlay District**

17.C.vi. **Scenic Road Motorcycle Noise Petition**

17.D. LANDS & BUILDINGS (Hamel (Chair), Haynes, Felch)

17.D.i. **Downtown parking garage**

17.D.ii. **Repair & maintenance of City buildings**

17.D.iii. **Perley Pond Maintenance**

17.D.iv. **Plan for the DPW Compound**

17.D.v. **Continuation of the discussion regarding parking in the Lakeport area**

17.E. PUBLIC WORKS (Haynes (Chair), Felch, Soucy)

17.E.i. **Retaining Wall Policy**

17.E.ii. **Discussion for converting from a manual to an automated solid waste curbside collection service**

18. LIAISON REPORTS

19. CITIZENS REQUESTS TO COMMENT ON CURRENT AGENDA ITEMS

19.A. General Motorcycle Week discussion

*At the request of Council this item has been moved from Unfinished Business to be discussed earlier in the agenda

20. CITY MANAGER'S REPORT

20.A. Financial and Operational Trends Report

Documents:

[FINANCIAL AND OPERATIONAL TRENDS - MAY 2021.PDF](#)

21. NEW BUSINESS

21.A. Amend City Code Chapter 235 Zoning, to update sections 13, 17, and 19, making amendments related to various aspects of wetland and

wetland buffer regulations.

Documents:

STAFF REPORT - AMEND CITY CODE CHAPTER 235 ZONING TO
UPDATE SECTIONS 13 17 AND 19.PDF
2021-235-13 17 AND 19 AMENDMENTS.PDF

**21.B. Request to appoint May Stewart as Ward 3 Moderator for a term
expiring at the end of November, 2021**

Documents:

STAFF REPORT - REQUEST TO APPOINT MAY STEWART AS WARD 3
MODERATOR FOR A TERM EXPIRING AT THE END OF NOVEMBER
2021.PDF

**21.C. Authorize the City Manager to sign the Purchase and Sales Agreement
for 50 Church Street**

Documents:

STAFF REPORT - PURCHASE AND SALES AGREEMENT FOR 50
CHURCH STREET.PDF
PURCHASE AND SALES AGREEMENT.PDF

**21.D. Tentative agreement with the Laconia Professional Firefighters
Association**

Documents:

STAFF REPORT - TENTATIVE AGREEMENT WITH LACONIA
PROFESSIONAL FIREFIGHTERS ASSOCIATION.PDF

**21.E. Request from Gilda's Club New Hampshire - Dragon Boat Race
Festival - September 25, 2021**

Documents:

STAFF REPORT - REQUEST BY GILDAS CLUB NEW HAMPSHIRE.PDF

22. UNFINISHED BUSINESS

**22.A. Second reading and approval of Resolution 2021-06 relative to the
issuance of a bond to reimburse the City for certain property
purchases**

Documents:

STAFF REPORT - SECOND READING OF RESOLUTION 2021-06
RELATIVE TO THE ISSUANCE OF A BOND TO REIMBURSE THE CITY
FOR CERTAIN PROPERTY PURCHASES.PDF
RES-2021-06 CHURCH ST BOND.PDF

**22.B. Request to change the designated no parking area on Wentworth
Cove Road**

This item was tabled at the April 26, 2021 Council Meeting

Documents:

STAFF REPORT - REQUEST TO CHANGE THE DESIGNATED NO
PARKING AREA ON WENTWORTH COVE ROAD.PDF
WENTWORTH COVE.PDF

- 22.C. **Transfer of funds in an amount not to exceed \$50,000 from the Winter Maintenance account to 609 Main Street LLC account to accommodate repairs to the Colonial Theatre Stage**

Documents:

STAFF REPORT - TRANSFER OF MONIES FOR THE COLONIAL
THEATRE STAGE REPAIR.PDF

23. FUTURE AGENDA ITEMS

23.A. **Master Plan**

23.B. **Milfoil Treatment funding requests**

23.C. **Sewer & Water Master Plan**

23.D. **Single Stream Recycling/Concord Co-op/Solid Waste disposal cost reductions**

23.E. **Strategic Planning/Goal Setting**

23.F. **WOW Trail**

23.G. **Weirs Beach Restoration Project**

23.H. **Fair St/Court St traffic problems and accidents**

24. Any other business that may come before the Council

25. NON-PUBLIC SESSION (According to RSA 91-A:3, II)

(a) The dismissal, promotion or compensation of any public employee, or the investigation of any charges against him, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the body or agency itself, unless such person requests an open meeting.

(d) Consideration of the acquisition, sale or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed against the body or agency or any subdivision thereof, or against any member thereof because of his membership in such body or agency, until the claim or litigation has been fully adjudicated or otherwise settled.

(i) Consideration of matters relating to the preparation for and the carrying out of emergency

functions including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

26. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact Cheryl Hebert, Meeting ADA Coordinator, at City Hall by calling (603) 527-1265 at least 72 hours in advance so that the City can make any necessary arrangements.