

City of Laconia  
Planning Board  
Capital Improvement Sub-Committee  
Notice of Public Hearing  
Thursday, October 8, 2020 - 6:30 PM  
Armand A Bolduc City Council Chamber

Due to the COVID-19 crisis and in accordance with Governor Sununu's Emergency Order #12 and Executive Order 2020-04 this meeting is to be conducted electronically.

The public has access to listen to and participate in this meeting by using the following link:

Zoom Meeting and entering the password. You MUST be Using the Zoom App on an Enabled Device to Participate in the Meeting at the Appropriate time(s).

Meeting Link:

[https://us02web.zoom.us/webinar/register/WN\\_qzvgHeH3S0uYLbGd7dKuGQ](https://us02web.zoom.us/webinar/register/WN_qzvgHeH3S0uYLbGd7dKuGQ)

Webinar ID: 828 7789 5720  
Webinar Password: 941215

Listen only: Call 1-312-626-6799 or 1-646-558-8656. Using this option ONLY allows you to Listen to the Meeting With NO Opportunity to Participate.

For problems, please call 603-524-3877 ext. 249 or email [planning@laconianh.gov](mailto:planning@laconianh.gov)

To view this meeting: YouTube under the City of Laconia  
<https://www.youtube.com/laconianh>

*Due to technical difficulties, we are temporarily suspending live transmission of City meetings on Channel 26. There are incompatibilities between Zoom virtual meeting platform and the Atlantic Broadband platform. Live transmissions of City meetings on Channel 26 will resume as soon as COVID-19 emergency restrictions are lifted and in-person meetings resume.*

1. CALL TO ORDER
2. ROLL CALL
3. STAFF IN ATTENDANCE
4. RECORDING SECRETARY
5. ACCEPTANCE OF MINUTES FROM PREVIOUS MEETINGS
  - 5.I. Draft Minutes (PDF)

Documents:

[DRAFT MINUTES FROM SEPTEMBER 24 2020 \(PDF\).PDF](#)

6. PRESENTATIONS OF DEPTS
  - 6.I. Water Dept Submission (PDF)

Documents:

[WATER DEPT SUBMISSION \(PDF\).PDF](#)

6.II. Parks And Rec. Submission (PDF)

Documents:

[PARKS AND REC SUBMISSION \(PDF\).PDF](#)

7. NEXT MEETING

8. ADJOURNMENT

This meeting facility is ADA accessible. Any person with a disability who wishes to attend this public meeting and needs additional accommodations, please contact the department at (603) 527-1264 at least 72 hours in advance so that the City can make any necessary arrangements.