



## Laconia Links

October 26, 2018, Edition #361



*A recent visitor to a deck on Woodvale Drive  
(photo compliments of Bob Baker)*



Click [here](#) to read the National Safety Council's Halloween Safety Tips!

Welcome to *Laconia Links* a weekly email newsletter update devoted to keeping you informed of City of Laconia department news, City projects, useful links, activities and events!

Look for a new edition of the newsletter each Friday. If you have already signed up to be on our distribution list to receive your newsletter by e-mail, thank you for your interest! If you would like to be added to our e-mail list (or to unsubscribe), please click [here](#).

As always, we welcome your ideas and comments as to what you would like to see included in future issues. Just give us a call in the City Manager's office at 527-1270, or contact us by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*We look forward to keeping you up to date on our beautiful City!*



### City of Laconia

**TRICK  
or  
TREAT**

**Trick or Treat Hours in  
Laconia are: Wednesday,  
October 31st From  
5:00 pm to 8:00 pm**



**LACONIA**  
PUBLIC LIBRARY

# Upcoming

EVENTS



## TEEN & TWEEN EVENT: TAROT INSTRUCTION

Thursday,  
November 1  
3:30pm



**Teen & Tween Craft:  
Hand Dipped Candles**  
October 31, 3 pm  
Rotary Hall

Celebrate Halloween  
by creating candles!

### SCREENING OF "USO: FOR THE TROOPS"

Tuesday, October 30 @ 6:30pm  
Laconia Rotary Hall

For 75 years the United Service Organizations (USO) has made it its mission to keep America's service members connected to family, home, and Country. Learn more about the USO's lasting impact through first-person accounts from veterans and historians in this insightful documentary film.



## HALLOWEEN STORYTELLING

Monday, October 29  
6-7pm

Selig Storytime Room

Scary seasonal stories for ages 8 and up, with an adult.



## GATHER & GIVE

November 1 – 16

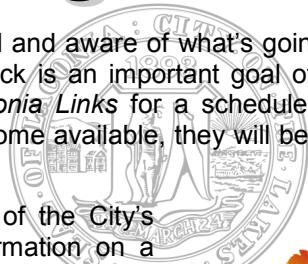
The Children's Room is collecting frozen turkeys and non-perishable food items to donate to St. Vincent de Paul's food pantry



# Upcoming Meetings... Meetings

Keeping the public updated and aware of what's going on in our community and receiving residents' feedback is an important goal of the City Council. Check each week's issue of *Laconia Links* for a schedule of the upcoming week's meetings. As agendas become available, they will be posted to the City's website.

You can also contact any of the City's departments for more information on a meeting or to obtain a printed copy of the



Follow this [link](#) to the "Calendar" page of the City of Laconia's website. Please check the "Calendar" page often for updated information and changes.

**Become involved  
in your City and make a  
difference!**



All meetings are held in the Armand A. Bolduc City Council Chamber in City Hall (formerly Room 200A) unless otherwise noted

### Library Board of Trustees

November 1, 2018  
5:00 pm  
Laconia Public Library  
Volpe Room



LACONIA WATER DEPARTMENT  
988 UNION AVENUE  
(603) 524-0901



## HYDRANT FLUSHING NOTICE

As part of our continued effort to maintain drinking water quality, Laconia Water Department will be flushing hydrants

**October 29<sup>th</sup> through November 9th**

While this may produce discolored water, it is not harmful. Simply run the cold water until it clears. There could also be some fluctuation in pressure for a short period of time.

If you have any questions, please don't hesitate to contact us.



### Free Financial Planning Workshops at Lakes Region Community College Social Security, Retirement, and Investment Planning

Lakes Region Community College (LRCC) and Gregory Caulfield will be offering three financial planning workshops in November:

#### Social Security and Medicare Planning

Saturday, November 3

#### Retirement Planning

Saturday, November 10

#### Investment Planning

Saturday, November 17

All three workshops are free, and will be in Lakes Region Community College's Center for Arts and Technology (CAT) Building, Room 215 from 9:00 a.m. to 11:00 a.m. Individuals interested in attending can pre-register for these popular workshops using Eventbrite.

To pre-register and obtain more information about these workshops, go to [www.lrcc.edu/workshops](http://www.lrcc.edu/workshops).

For more information contact Andy Duncan at (603) 366-5329.

## FALL LEAF PICKUP

During the Week of November 5th

**CITY CONTRACTOR WILL PICK UP  
AN ADDITIONAL 10 BAGS  
(On your normal trash day)**

**All materials MUST be placed in PAPER  
COMPOST BAGS.**

Please note that yard waste will be collected by a separate truck, NOT the normal trash collection truck.  
Questions? Call Ann at DPW, 528-6379, Ext. 300



# Public Works Department News!



Please note that the Opechee Lake boat ramp on Messer Street will be closed on Monday, October 29th due to ongoing construction at the Messer Street electrical substation.

Also, starting Monday, November 5, the boat ramp parking area will be closed to the public. The area will be closed Monday through Thursday from 7:00 am to 5:00 pm until further notice. Please contact Krista Larsen, Department of Public Works, at 528-6379, Ext. 306 if you have any questions.

*Thank you for your patience!*



*Musical Performance by David Lockwood and  
Saxophonist Rik Pfenninger, November 6*



David Lockwood and Rik Pfenninger bring their musical talents to Taylor Community, Tuesday, Nov. 6, at 6:30 p.m. in Taylor's Woodside Building. The event is free and open to the public.

Lockwood has played for more than 35 years in the greater New England area with the Attractions, Raccoon Beach, Little Davey and the Aberrations, and various freelance duos and trios, sharing the stage with Bonnie Raitt, Joe Lovano, and Mavis Staples among others. As a solo singer/pianist he covers a wide range of material from jazz standards to classic pop tunes and one-hit wonders to his own songs. In favorable weather, he travels with his baby grand on a trailer and performs outdoors as Little Davey & The Rolling 88's. He was recently featured on WMUR's New Hampshire Chronicle.

Dr. Rik Pfenninger holds degrees from Eastman School of Music, The University of Michigan, and Temple University. He is a professor in the music department at Plymouth State University where he teaches saxophone, jazz studies, and music technology.

In addition to his numerous commercial works, Rik's jazz recordings and film soundtracks can be heard on Apple iTunes, MusicMine Records, and "The Best of Smooth Jazz Christmas," by the Universal Music Group.



*We hope you can join us!*



## Gunstock Ski and Snowboard Sale Saturday, November 3rd 2018

9 AM TO 3 PM  
GUNSTOCK MOUNTAIN RESORT MAIN LODGE

CONSIGNMENT DROP OFF, FRIDAY, NOVEMBER 2ND, 4 PM TO 7:30 PM



**The 2018 Light-Up  
Laconia Holiday  
Parade is Sunday,  
November 25th at  
3:30 pm!**

In partnership with the Belknap Mill, the Light-Up Laconia Holiday Parade will kick-off the holiday season for the City bringing holiday cheer in the form of festive floats and dancing elves -

inviting family and friends to join the festivities in the downtown. Jolly ol' Santa will countdown to the grand illumination of the City with the annual lighting of the tree ... which will prompt Laconia businesses and residents to turn on their lights and "Light-Up Laconia" (more details about this initiative coming soon).

In keeping with community tradition, the 0.7 mile parade route will leave from Wyatt Park and end at Veteran's Square. If your family, business or an organization you are affiliated with would like to participate, please find the parade application [here](#). Completed applications can be emailed to [connect@celebratelaconia.org](mailto:connect@celebratelaconia.org) or delivered/mailed to: Belknap Mill, 25 Beacon Street East, Laconia, NH 03246



**Remember: "Glass is Trash"**

*Curbside recycling will be  
picked up the week of  
October 29, 2018*

# Updates from the Planning Office...

## At The Change of Seasons, Where's Your Trailer?



With the end of the warmer weather and winter just around the corner, people are moving their grownup “toys” that require trailers. If you’re looking to store your summer toys or getting your winter fun ready, the City’s Zoning Enforcement Office would like to remind residents there are some rules about their trailers that are often forgotten during these busy times.

Storage of Recreation Vehicles, which include any kind of trailers, including campers, boats, trailers with either jet skis or snow machines, any motorized recreational vehicle, and storage box-type trailers (does not include motorcycles unless on a trailer) requires that these items be stored in specific areas on your property. Places where these items may be stored are in a carport, enclosed building, or rear yard area and shall not be located within 10 feet of any lot line. (See the City Zoning Ordinance [§ 235-41 \(L\) Storage of Recreational Vehicles.](#))

For those residents having properties located on the shore, the area between the road and your home is considered your front. We understand that you do not want to hinder or damage the view of the lake for anyone, but please remember trailers of any type and recreational vehicles are not allowed in the front yard or side yards, including the driveway area in front of the house.

There have been a number of complaints to the City about placement of trailers and recreational vehicles. Please be considerate of your neighbors and the public, and responsibly store trailers and recreational vehicles where they should be. Failure to comply with the Zoning Ordinance can lead to fines or court action. Questions? Call the Planning Office at 527-1264.



## *The Isles of Shoals Tern Colony, November 1*



Jennifer Seavey presents a lecture on “The Isles of Shoals Tern Colony,” Thursday, Nov. 1 at 6:30 p.m. in Taylor Community’s Woodside Building. This free event is open to the public.

The NH portion of the Isles of Shoals is the most significant for the tern colony on Seavey Island, which was reestablished by a partnership between New Hampshire Audubon and New Hampshire Fish and Game in 1997. The colony currently supports roughly 2,500 pairs of Common Terns and 40+ Roseate Terns, as well as a small number of Arctic Terns.

The islands are also the only known breeding site in NH for Double-Crested Cormorants, Black Guillemots, and Common Eiders. Large numbers of Eiders and Purple Sandpipers winter there. During migration, the islands provide valuable stopover habitat to numerous songbirds.





Laconia Putnam Fund Presents

# MC LARS

Like us on Facebook

MC Lars is a unique, world-class, inter-generational talent. He makes Shakespeare and Edgar Allan Poe relevant to the young. He helps older folks understand rap, hip-hop and all that post-modern stuff. Spend some time with MC Lars - The Stanford Kid. He brings the old and the young together.

All Ages Welcome - Family Friendly Show!

**Friday, October 26 | 7:00 pm**  
Laconia High School Auditorium  
Free Admission | First Come, First Seated



## Boston's Vintage Vocal Quartet in Concert, November 4



The 1930's and '40's hit the sweet spot when swing, jazz and pop music were one and the same. It was a time when every radio blared out music that was danceable, but sophisticated.

The Vintage Vocal Quartet brings back that era with their sweet harmonies in the next Taylor Community Concert Series, scheduled for Sunday, Nov. 4 at 3 p.m. in the Woodside Building. The event is free and open to the public.

Taylor O'Donnell, David Thorne Scott, Adam Gautile, and Paul Pampinella are all vocalists who double on piano, bass, guitar and trumpet to delight the audience with the full, rich style of the big band era in a tight little package.

Reminisce to the sound of Glenn Miller's Modernaires, the Nat King Cole Trio, the Andrews Sisters and Tommy Dorsey's Pied Pipers, as well as Bing Crosby, Frank Sinatra, Ella Fitzgerald and Jo Stafford. This event is sure to bring back great memories.

# FOOD RECOVERY & DONATION

INTERESTED CITIZENS  
**F FARMS**  
CATERERS  
RESTAURANTS  
FOOD PANTRIES  
SENIOR MEALS  
**S SCHOOLS**  
**G GROCERS**  
POLICY-MAKERS  
RESTAURANTS



CATERERS  
**F FARMS**  
CATERERS  
RESTAURANTS  
FOOD PANTRIES  
SENIOR MEALS  
**G GROCERS**  
POLICY-MAKERS  
**F FARMS**  
FOOD PANTRIES  
**G GROCERS**  
INTERESTED CITIZENS

## OPPORTUNITIES & CHALLENGES IN THE LAKES REGION

Monday, November 5, 2018 (2-5 pm)

Beane Conference Center • 35 Blueberry Lane • Laconia, NH

Food insecurity is a serious issue in the Lakes Region and there are many opportunities to become involved. This workshop is designed for food producers, farmers, distributors, retailers, schools, food pantries, meal sites, and anyone interested in food recovery and donation to:

- Make connections with others working to increase food recovery & donation
- Find out what can & cannot be donated & to where
- Learn about liability protections & tax deductions & how food donation can save businesses \$
- Find out about alternatives to disposal for food that can't be donated, including feeding animals & composting
- Hear success stories & ideas for new opportunities

Light refreshments will be provided. There is no fee to attend, but please register in advance. More information and registration at:

[www.newmoa.org/events/event.cfm?m=338](http://www.newmoa.org/events/event.cfm?m=338) or call Lisa Morin, Belknap County Conservation District at: (603) 527-5880.

**Please join us & help strengthen your community!**





## Jobs for Seniors

The Senior Community Service Employment Program (SCSEP) is funded by the U.S. Department of Labor. The NH State SCSEP Program is administered by N.H. Department of Resources & Economic Development – Office of Workforce Opportunity and Operated by: Community Action Program Belknap-Merrimack Counties, Inc., 2 Industrial Park Drive, P.O. Box 1016 Concord, New Hampshire 03302-1016

Please call us for more information  
603-225-3295 or in NH  
1-800-856-5525

- Are you age 55 or over?
- Are you presently unemployed?
- Are you living on a limited budget?
- Are you a year round resident of NH?
- Develop new skills and talents toward alternate career opportunities
- Enhance work experience through exposure to various jobs during enrollment
- Gain real job experience
- 20 hours of wages per week
- Annual physical exam
- Supportive Services
- Community Action Program (CAP) SCSEP serves Belknap, Merrimack, and Rockingham Counties



### Winter Parking Ban!

The City of Laconia's winter parking ban will soon be in effect! From November 1st to May 1st no vehicle is allowed to be parked on a public street between the hours of 12:00 midnight and 6:30 a.m.

This parking ban allows our City vehicles to safely and effectively keep our streets passable during and after a winter storm. Failure to comply with the winter parking ban may result in your vehicle being towed at your expense.

*Thank you for your cooperation!*



### INDOOR YARD SALE

SATURDAY NOVEMBER 3<sup>RD</sup> 9-1  
TARDIF PARK CLUBHOUSE

51 CRESCENT ST. LACONIA

8 FAMILIES – TABLE RENTAL PROCEEDS WILL  
BENEFIT UPCOMING UPDATES OF THE  
PARKHOUSE!!!

## Front Porch Award

Help us pick recipients of our Front Porch Award! Nominate someone in our City who has shown pride by positively impacting and improving the appearance of their property. Photos (before and after) are appreciated but not required.

Contact the City Manager's Office at 527-1270 or email [Nbrown@laconianh.gov](mailto:Nbrown@laconianh.gov) for more information.



## LACONIA CITY CLERK'S OFFICE



NH DMV now offers Decal Plates! Decals for several non-profit organizations are available, as well a Veteran Decal plates.

Please call the City Clerk's Office for information on how to order your Decal Plates, what organizations are available, the cost, etc.

The Clerk's Office can be reached at 527-1265.

# Nutcracker Christmas Fair

St. André Bessette Parish  
31 Gilford Avenue, Laconia

St. André Bessette Parish Hall (Gym)

Friday, November 9, 2018 5 - 8 p.m.  
Saturday, November 10, 2018 9 a.m. - 2:30 p.m.

Children's Sugar Plum Place  
with Games, Prizes,  
Face Painting,  
& Santa

Snow Queen  
Raffle Table

Mother Ginger's  
Cookie Walk

J & M's Cafe  
Opens at 11:00 a.m.

FR. MARC'S  
FAMOUS PORK PIES  
FOR SALE!



Land of Sweets  
Baked Goods

Herr Drosselmeyer's  
Magical Surprise  
Theme Baskets

Clara's  
Gifts-To-Go

Unique Crafters

Tchaikovsky  
Jewelry Room

"Merry Christmas" Decorations!



BOYS & GIRLS CLUB  
OF THE LAKES REGION

Join us for a night of

## OPPORTUNITY & ENTERTAINMENT

Monday, November 5, 2018  
4:00 pm - 6:30 pm

Taylor Community  
Woodside Building  
227 Ledges Drive, Laconia

Enjoy complimentary refreshments, hors d'oeuvres and entertainment by world-renowned crooner Tony Martelli while learning how the Boys & Girls Club has impacted the lives of local children.

This event is free and open to the public, but reservations are requested.

Please RSVP by October 26 to Brenda Kean at 603-366-1226 or [bkean@taylorcommunity.org](mailto:bkean@taylorcommunity.org).

Date: November 18, 2018

Registration: 8:30 - 9:00 am  
Competition: 9:00 - 12:00 pm

## The Annual Elks Hoop Shoot

Competition at:  
The Laconia Middle School

What: A Free Throw Competition  
for boys and girls ages 8 to 13.  
The age cutoff date is as of  
April 1, 2019. This program is  
FREE to all contestants.

Laconia Elks Lodge

There is an awards ceremony and luncheon immediately following the competition. The Ceremony and Luncheon will take place at the Laconia Elks Lodge.





The City of Laconia recognizes the importance of providing excellent customer service to each and every resident or visitor we serve.

The goal of all departments in the City is to provide friendly, efficient, courteous and knowledgeable assistance to the public. To that end, we have developed a [Customer Service Survey](#). We would appreciate your help in filling out the survey if you have had contact with one of our City departments or employees to let us know what we are doing right, or what may need improvement.

The survey is provided on our website [here](#) or printed versions will be available soon in all of our departments. Your feedback is appreciated to help us better serve you! If you have questions, please contact the City Manager's Office at 527-1270, or email [NBrown@laconianh.gov](mailto:NBrown@laconianh.gov).



## New Hampshire State Plan on Aging Listening Session!

### ***Have a Voice in Your Future!***

*What supports will YOU want and need as you age?*

**Session for Belknap County**

**Wednesday, Nov 7, 2018**

**10:30am – 12:30pm**

**Meredith Community Center**

**1 Circle Drive, Meredith, New Hampshire**

*NH has the 2<sup>nd</sup> oldest population (based on median age) in the country and we have a lot to celebrate! To help plan for NH's future, we are hosting listening sessions in every county across the Granite State! Please join us to share your thoughts and concerns.*

Provided by: The Bureau of Elderly and Adult Services, NH Department of Health and Human Services, in partnership with the NH State Plan on Aging Planning Committee

If accommodations are needed for communication access such as interpreters, CART (captioning), assistive listening devices, or other auxiliary aids and/or services, please contact Kim Hillson at 603-271-9215 or [Kimberly.Hillson@dhhs.nh.gov](mailto:Kimberly.Hillson@dhhs.nh.gov) 5 business days before the listening session. At least 5 business days advance notice is requested in order to assure availability; requests made fewer than 5 days prior to the event will attempt to be accommodated but cannot be guaranteed.



Temple B'nai Israel presents:

For the benefit of  
Central NH VNA & Hospice  
[www.centralvna.org](http://www.centralvna.org)

Tickets: \$27.50 per person  
Complimentary Refreshments



**GATHERING TIME**

Start with the 1960s folk tradition of Peter, Paul & Mary; add the vocal complexity and electric energy of Crosby, Stills and Nash, a dash of the Byrds and a jot of Joni Mitchell, and you have GATHERING TIME, a folk-rock/Americana harmony trio that has been turning heads for nearly a decade on the northeastern folk circuit and beyond. [www.gathering-time.com](http://www.gathering-time.com)

**Saturday, October 27**

**Open at 7:00 P.M. for complimentary refreshments**  
**Music at 7:45 P.M.**

Meredith Community Auditorium  
Inter-Lakes High School  
Route 25, Meredith, NH

For more info & to purchase tickets visit  
**WWW.TBINH.ORG**

A Special Thanks to our Event Sponsors:



Testing of the AccuVote Ballot Counting Devices to be used in all Wards for the November 6, 2018 General Election will be conducted on October 31, 2018 at City Hall in the City Clerk's Office beginning at 9:00 a.m.

Testing will continue until completed with a break from 12:00 p.m. until 1:00 p.m.

This testing is open to the public for observation in accordance with RSA 656:42

Cheryl Hebert, City Clerk



**HARVEST JAZZ CONCERT!**

Nov. 4, 2018 7 pm

The Tom Robinson Trio  
is joined by  
Fred Haas(saxophone)

Beverages, homemade pies and cobblers served during intermission. Whole pies will be on sale and can be pre-ordered at 848-2469.

\$12 in advance \$15 at the door  
Tickets on sale at Greenlaw's Music or online at [www.nhisom.org](http://www.nhisom.org)

Hosted by Unitarian Universalist Society of Laconia  
172 Pleasant Street - Laconia, New Hampshire

  
LAKES REGION SYMPHONY ORCHESTRA  
Benjamin Greene, Conductor

**NOVEMBER 3, 2018 7:30PM**  
INTER-LAKES AUDITORIUM, RT. 25, MEREDITH, NH

**GRIEG - PIANO CONCERTO NO. 1, 1ST MVT**  
FEATURING CONCERTO COMPETITION WINNER PENNY BRANT

**SIBELIUS - FINLANDIA**

**GRIEG - PEER GYNT SUITE NO. 1**

**BIZET - L'ARLESIENNE SUITE NO. 1**

**BRAHMS - VARIATIONS ON A THEME BY HAYDN**



**TICKETS**  
\$20 ADULT / \$10 STUDENT  
ONLINE - [WWW.LRSO.ORG](http://WWW.LRSO.ORG)  
PHONE - 800-838-3006  
LACONIA - GREENLAW'S MUSIC  
MEREDITH - INNISFREE BOOKSHOP

# Improve the energy efficiency of your home.

## FREE Home Energy Workshop



### NH SAVES Button Up Workshop

is a 1½ hour presentation about improving the energy efficiency of your home. It covers energy saving tips and NHSaves energy efficiency programs. Learn about saving electricity, insulation and air sealing, energy audit and weatherization programs, rebates on electric and gas appliances, and other incentives from NH's energy utilities. New Hampshire residents that want to use energy wisely and save money will find the information very useful.

#### WHEN NEW HAMPSHIRE SAVES,

*we all win.*



[NHSaves.com](http://NHSaves.com)

#### WHERE:

Lakes Region Community College  
379 Belmont Road  
Laconia, New Hampshire

Park in the lower lot, and enter the CAT building in the lower, middle entrance. Classroom CAT 216 is on the upper floor, off of the middle foyer.  
[www.lrc.edu/contact-us/directions-campus-map](http://www.lrc.edu/contact-us/directions-campus-map)

#### WHEN:

Thursday, November 8, 2018 • 7:00 P.M.  
Doors open at 6:30 P.M.  
Light refreshments will be served

#### PRESENTER:

Andy Duncan, Energy Training Manager,  
Lakes Region Community College

#### QUESTIONS:

Robbin at 603-536-5030 or  
[robbin@plymouthenergy.org](mailto:robbin@plymouthenergy.org)

#### SPONSORED BY:

NHSaves [www.nhsaves.com](http://www.nhsaves.com)

#### LOCAL PARTNERS:

Lakes Region Community College

Visit [www.nhsaves.com/events](http://www.nhsaves.com/events) for  
dates and locations of all Button Ups.

Workshops are organized by Plymouth  
Area Renewable Energy Initiative, (PAREI)  
[www.PlymouthEnergy.org](http://www.PlymouthEnergy.org) • 603-536-5030

The workshops are FREE thanks to funding provided by **NH SAVES**





It's Time to Celebrate

the NH Lakes Region

Thursday

NOVEMBER 8, 2018

5:00 – 8:00 PM

Church Landing

MILL FALLS AT THE LAKE

Meredith, NH

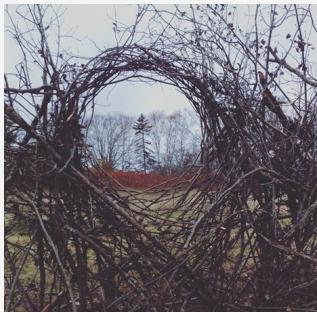
TICKETS ON SALE NOW!



**Taste the best in local craft beverages and fine foods presented by 33 unique NH vendors.**

**A fabulous evening for a wonderful cause! Proceeds support LRCS' important work of providing critical social services to residents throughout the Lakes Region.**

For full event details and ticket sales:  
Visit [www.lakesregionuncorked.com](http://www.lakesregionuncorked.com)



**Department of Public Works**

**NOTICE**

**City of Laconia Hilliard Road Brush Dump will commence winter hours of operation by appointment only (Normally at 1 pm, weekdays)**

**EFFECTIVE MONDAY, NOV. 5, 2018**

**(We will be open Nov. 2 and 3)  
Please call Ann @ 528-6379, Ext. 300 to schedule appointments.**

**NO LEAVES PLEASE!!  
MUST HAVE A DUMP STICKER OR DAY PASS**

# EVERSOURCE

Eversource will be utilizing drones to inspect power lines in the Laconia area beginning next week.

This inspection will evaluate the condition of our structures and wire so that we may continue to provide you with reliable electric service.

Please don't hesitate to contact Eversource with any questions or concerns you may have. Our number is 888-926-5334. Please click [here](#) for additional information regarding our drone inspections.



## **It's a PAR...TEA**

*Mothers and Daughters, Aunties and nieces or just Friends*

*Join us!*

*Fathers and husbands too!*



*Crazy Hat Contest*



*Bake Sale*

*Raffles*

*The Gilford Rotary Club  
is serving at the  
Gilford Community Church  
Saturday, November 10<sup>th</sup>*

*From 2 – 4 PM  
\$20*

*Call 524-3134*

*Menu*

*Sandwich halves*

*Sausage Roll*

*Lobster and Ham/Veggie Quiche*

*Scones with cream and jam*

*Desserts*



*Coffee and hot cocoa available*

*The Gilford Interact Club will be collecting unused baby items for local Moms in need at LRGH and FRH. The Interact students will be at our Tea. If you can bring an item, it would be wonderful!*



**Reaching Out Can  
Change Your Life**

## 2018 International Survivors of Suicide Loss

Thanks to the tremendous success of our walks, the New Hampshire Chapter will be Sponsoring 7 International Survivors of Suicide Loss Conferences.

For the Winnipesaukee Region, this event will be held in Gilford, NH.

Gilford Public Library  
31 Potter Hill Road  
Gilford, NH 03249

Saturday, November 17, 2018  
Event will be held from 10:30am to 1:30pm

[CLICK HERE](#) to Register online TODAY!

You can also register for this event by going to:  
[https://afsp.org/survivor\\_day/gilford-new-hampshire-2/](https://afsp.org/survivor_day/gilford-new-hampshire-2/)

**Saturday,  
November 17**

New Hampshire

You are not alone. Join a community of suicide loss survivors to find comfort and gain understanding as we share stories of healing and hope.

[Survivor Day Film](#)

The event features a screening of *A Daughter's Journey*, an AFSP-produced documentary that follows Sarah, a young adult, through her story of milestones, family, coping and positive growth after the loss of her father. This year's film shares hope, connection and resilience in the aftermath of a suicide loss.

If you're interested in learning more about our work, joining a committee, or scheduling a FREE suicide prevention training program, please contact Shamera Simpson at [ssimpson@afsp.org](mailto:ssimpson@afsp.org) or 603.318.6517.

**Thank YOU for supporting AFSP.**



**American  
Foundation  
for Suicide  
Prevention**

New Hampshire

**Partners in Community Wellness (PiCWell)**  
in collaboration with the  
**Winnipesaukee Public Health Council (WPHC)**  
**Presents:**

***Annual Summit on Substance Misuse, Suicide, & Behavioral Health***

*“Working together to reduce the impact of substance misuse, suicide, and other behavioral health concerns on individuals and families in the Winnipesaukee Region of New Hampshire”*

**Date:** Thursday, November 8, 2018  
**Time:** 9:00am to 12:00pm  
**Location:** Lakes Region Community College  
Academic Commons  
379 Belmont Road, Laconia, NH 03246

**Program**

- ☞ Naloxone: A Pathway to Treatment & Recovery
- ☞ HIV & Hepatitis C: Prevalence and Prevention
- ☞ Safe Syringe Programs: A Look at Best Practices
- ☞ Regional Focus Group Session

**Space is Limited and Registration is Required**

Light Breakfast will be provided. Registration closes Monday, November 5, 2018.  
To register, or for more information, please contact:

Kim Wade: [kwade@pphn.org](mailto:kwade@pphn.org)



**PARTNERSHIP FOR  
PUBLIC HEALTH**





# New Hampshire FISH AND GAME

Connecting you to life outdoors

Guardian of the state's fish, wildlife, and marine resources.



*Photo courtesy of Joel Rhymer*

Colder weather is coming and bears are on the move to find sources of food to help sustain them through the winter. The NH Fish and Game Department recommends that everyone take steps to ensure their backyard does not become attractive to bears and other wildlife. For more information, visit the NH Fish and Game website [here](#).



Daylight Savings Time officially ends at 2:00 am on Sunday, November 4th. Turn your clocks back an hour and get ready to gain another hour of sleep!

EVERSOURCE

American Red Cross



**Free!** Adult & Pediatric CPR/AED Class  
offered by American Red Cross & EVERSOURCE  
for residents of Laconia, NH.

The Adult and Pediatric CPR/AED course incorporates the latest science and teaches students how to respond to breathing and cardiac emergencies for victims about 12 years and older. Students who successfully complete this course will receive a certificate for Adult & Pediatric CPR/AED valid for two years.

**Class Date:** Thursday, December 6, 2018

**Class Time:** 9:00am-3:00pm

**Place:** Laconia Fire Department  
848 North Main Street, Laconia, NH

To register contact the Training Support Center at support@redcrosstraining.org or call 1-800-REDCROSS.

Please provide this coupon code to register for the course at no cost.  
Coupon codes are case sensitive. ARCIINTERNAL1217.

Class is available to the first 10 registrants who register.



## R.E.A.C.T.

RECOGNIZE EXPRESS ACT NOW CARE TEXT 'SIGNS' to 344-741 or call 1-800-677-6733

Take care of yourself. Take care of others. It matters.

A discussion on:  
**Changing the Culture of Mental Health - It's Way Past Time**  
with Dartmouth-Hitchcock Senior Director, Public Affairs and former N.H. Supreme Court Chief Justice John Broderick.  
We hope you will join us for this important discussion.

### Date

Thursday, November 1, 2018

### Time

6:00 pm

### Location

Laconia High School Auditorium  
Laconia, NH

### Hosted by

Belknap County Restorative Justice Program

Dartmouth-Hitchcock's R.E.A.C.T. campaign provides communities throughout New Hampshire and Vermont tips in dealing with signs of emotional suffering, and resources for support. This effort is in response to the five signs of emotional suffering identified by Change Direction, a national organization dedicated to changing the culture and communication surrounding mental illness.



[dartmouth-hitchcock.org](http://dartmouth-hitchcock.org)

Gilford Community Church  
presents a fundraiser for  
Lakes Region Mental Health Center  
[www.lrmhc.org](http://www.lrmhc.org)

## David Roth

**Saturday**

**November 3rd**

**7 PM**

**doors open at 6:30**

**19 Potter Hill Road**

**\$15 advance/\$20 @ the door**

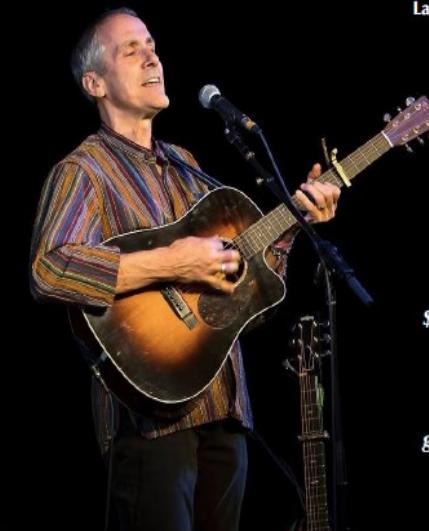
**\$10 seniors and children**

**no one turned away**

**603-524-6057**

**[gilfordcommunitychurch.org](http://gilfordcommunitychurch.org)**

**[www.davidrothmusic.com](http://www.davidrothmusic.com)**



David's songs have found their way to Carnegie Hall, the United Nations, several Chicken Soup for the Soul books, the Kennedy Center, NASA's Space Shuttle "Atlantis", Peter, Paul, & Mary and Kingston Trio CDs (plus 14 of his own), the "Rise Up Singing" and "Rise Again" songbooks, as well as countless venues in this and other countries (and now other WORLDS) for three decades.

Join us for a great cause and an evening to remember...



Kevin Bragg of Canterbury will present "Green Thumbs in the White House" to the Opechee Garden Club, on November 5 at 1 pm at the Gilford Community Church, Potter Hill Road, Gilford. Guests are welcome.

Green Thumbs in the White House, will, through images, accounts, and diaries, inform us about the Presidents, their wives, architects, gardeners and children who have left their mark on the White House grounds. From muddy tidal flats and tobacco fields to greenhouses, putting greens, and victory gardens, this illustrated presentation will show glimpses of the "Presidents' Park" as it changed from 1790 to the present. In addition to this fascinating history, enjoy the added feature of Christmas decorating at the White House. Mr. Bragg is the owner of Canterbury Plantation and enjoys combining his passions for plants and history and exploring the relationships between them.

## Rightsizing or Downsizing? A Free Presentation for Seniors

With Bobbie Lynn Thomas, SRES  
and Friends Retired & Senior Volunteer Program

**Monday, October 29th**

**10:00 - 11:00am**

**Lakes Region Creative Aging Center**  
17 Church St, Laconia



Retiring? Moving? Join us for a special workshop to learn about your housing options, available resources and ways to stay connected to community as you plan for the next stage of life.

RSVP is a volunteer program connecting people 55+ with local non-profit organizations to fill critical community needs. Bring a friend and join us for this free presentation.

For more information contact Jennifer Curtis at 228-7608  
or email [jcurtis@friendsprogram.org](mailto:jcurtis@friendsprogram.org)

*Light refreshments will be served*



**Friends Program**  
FOUR PROGRAMS - ONE MISSION

COMMUNITY ACTION PROGRAM  
BELKNAP-MERRIMACK COUNTIES, INC.  
EMPOWERING COMMUNITIES SINCE 1965

## Assessing Verification of Data

Our field personnel are now in the Briarcrest area of the City verifying data that is on our PRC's (Property Record Cards). Postcards have been mailed in advance of our visit.

Property owners' cooperation is greatly appreciated!

Questions? Please call the Assessing Office at 527-1268.





**Candidates Night Forum**  
**Monday, October 29, 2018**  
**at 5:30 pm**  
**Huot Technical Center**  
**(Laconia High School)**

Hosted By Belknap Economic Development Council (Belknap EDC), the Candidates Night Forum is an opportunity for you to meet local political candidates and understand their economic development vision for the Lakes Region.



***An Evening of Opportunity and Entertainment***



Join the Boys and Girls Club of the Lakes Region for An evening of Opportunity and Entertainment, Monday, Nov. 5 from 4-6 p.m. in Taylor Community's Woodside Building.

Enjoy complimentary refreshments, followed by a presentation from Executive Director Chris Emond and music from world-renowned entertainer Tony Martelli. The event is free and open to the public, but reservations are required by contacting Brenda Kean at 366-1226.



**BOYS & GIRLS CLUB**  
**OF THE LAKES REGION**



The New Hampshire Department of Transportation's Bureau of Right-of-Way will hold a public hearing at Laconia City Hall, Armand A. Bolduc Council Chamber, on November 5, 2018 at 7 pm. The purpose of the public hearing will be to present plans for the rehabilitation of the bridge over the Weirs Channel (US Route 3) in Weirs Beach.

The project is tentatively scheduled for advertising for bids on March 19, 2019.

City Hall will be open prior to the meeting beginning at 6:30 pm for inspection of the plans.

Questions should be directed to the Administrator of the Bureau of Right-of-Way at 603-271-3734.



**Are you carving a jack-o'-lantern with your grandchildren and wondering what to do with the seeds?**

**Roast them!**

Pumpkin seeds are packed with nutrition...protein, iron, zinc, and copper to name a few. Summer may be over, but along with the cool, crisp autumn air comes a colorful and healthy fall bounty of great flavors and colors. Enjoy the fall season!

**Laconia Senior Center is located at  
17 Church Street in Laconia.  
Questions? Call 524-7689**

*We hope you have enjoyed this Edition of Laconia Links*

*We welcome your input, comments and suggestions!*

Feel free to contact us at the City Manager's office, 527-1270, or by e-mail at [info@laconianh.gov](mailto:info@laconianh.gov)

*Have a great weekend!*



Scott Myers,  
City Manager  
City's Website:  
[www.laconianh.gov](http://www.laconianh.gov)

Don't forget !  
ServiceLink  
Resource Center  
(1-866-634-9412 or  
528-6945)....it's the first  
number to call for  
senior services.



## **CITY OF LACONIA PHONE DIRECTORY**

Airport .....	524-5003
Airport Manager: Marv Everson	
Assessing .....	527-1268
Assessor - Deb Derrick	
City Clerk.....	527-1265
City Clerk - Cheryl Hebert	
City Manager .....	527-1270
City Manager - Scott Myers	
Code Enforcement.....	527-1293
Planning & Zoning Dir. - Dean Trefethen	
Conservation .....	527-1264
Conservation Technician - Evan Rathburn	
Finance .....	524-3877
Licensing .....	528-6331
Licensing - Lindsey Allen	
Planning & Comm. Dev. ....	527-1264
Planning & Zoning Dir. - Dean Trefethen	
Fire Dept. (Central Station) .....	524-6881
Fire Dept. (Weirs Station) .....	366-2229
Fire Chief - Kirk Beattie	
Library .....	524-4775
Library Director - Randy Brough	
Parks & Recreation.....	524-5046
Parks & Rec. Director - Kevin Dunleavy	
Personnel .....	524-3877
Personnel Administrator - Paula Baumoe	
Police (Administration) .....	524-5257
Police (Crime Line) .....	524-1717
Police Chief - Matthew Canfield	
Public Works (Main Office) .....	528-6379
Public Works (Transfer Station)	528-5822
Public Works Director - Wes Anderson	
Tax .....	527-1269
Tax Collector - Lindsey Allen	
Water.....	524-0901
Superintendent - Seth Nuttelman	
Welfare.....	527-1267
Welfare Specialist - Gail Denio	

**City Council Contact Info:**

Mayor Edward Engler .....	630-4484
Bruce Cheney (Ward 1).....	491-8946
David Bownes (Ward 2) .....	524-4330
Henry Lipman (Ward 3) .....	528-0191
Mark Haynes (Ward 4) .....	524-3605
Robert Hamel (Ward 5) .....	524-6360
Andrew Hosmer (Ward 6).....	496-2078

E-mail: [citycouncil@laconianh.gov](mailto:citycouncil@laconianh.gov)

Visit the City's website at:  
[www.laconianh.gov](http://www.laconianh.gov)